To: CN=Thomas Sitz/OU=R8/O=USEPA/C=US@EPA[]

Cc: []
Bcc: []

From: CN=Robert Parker/OU=R8/O=USEPA/C=US

Sent: Thur 5/31/2012 10:34:57 PM **Subject:** Fw: agreement extension info

Third Amendment to Provisional Funding Agt.doc

FYI - Mark Pepper of WARWS will check his office on Monday for a signed copy. See below and stay tuned...

Rob Parker

Site Assessment Manager, Environmental Engineer U.S. Environmental Protection Agency, Region 8 Address: 1595 Wynkoop St, 8EPR-SA, Denver, Colorado 80202-1129 Email: parker.robert@epa.gov | Direct Phone: (303) 312-6664

---- Forwarded by Robert Parker/R8/USEPA/US on 05/31/2012 04:34 PM -----

From: "Mark Pepper" <markp@wyoming.com>
To: Robert Parker/R8/USEPA/US@EPA

Date: 05/31/2012 04:32 PM

Subject: agreement extension info

Rob,

Not sure if I have a signed copy back in my office. I am in Riverton getting ready for the cistern project public meeting in Pavillion this evening. I know it was executed, see info from David Stewart below. I will look at the office on Monday for a signed copy or will ask for the copy if we don't have it.

From: Stewart, David A. [mailto:David.Stewart@encana.com]

Sent: Tuesday, February 07, 2012 10:07 AM

To: Mark Pepper Subject: RE: Thanks

Hi Mark,

It was good to talk with you as well. We appreciate the execution of the extension and your efforts to continue with this service.

Mark Pepper Executive Director Wyoming Assoc. of Rural Water Systems 307-436-8636 307-259-6903 cell 307-436-8441 fax PO Box 1750 Glenrock, WY 82637 www.warws.com